ALL SOULS’ EPISCOPAL CHURCH
POINT LOMA

THE SUNDAY of THE RESURRECTION
OF OUR LORD JESUS CHRIST

April 4, 2021
HYMN 207

1 Jesus Christ is risen to-day,
2 Hymns of praise then let us sing,
3 But the pains which he endured,
4 Sing we to our God above

our triumphant holy day,
unto Christ, our heavenly King,
our salvation have procured;
praise eternal as his love;

All stand, as able.

EASTER HYMN
OPENING ACCLAMATION

Celebrant  Alleluia. Christ is Risen.
People  The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
HYMN OF PRAISE

ALLEIN GOTT IN DER HÖH

1 All glory be to God on high, and peace on earth from
2 O Lamb of God, Lord Jesus Christ, whom God the Father
3 You only are the Holy One, who came for our sal-
heaven, and God's good will unfailingly be
gave us, who for the world was sacrificed up-
vation, and only you are God's true Son, who
to all people given. We bless, we worship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was before creation. You only, Christ, as Lord we own and,
your great glory thanks and praise, O God, Almighty Father.
we for judgment there must stand, have mercy, Lord, upon us.
with the Spirit, you alone share in the Father's glory.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O GOD, who for our redemption gave your only-begotten Son to the death of the cross,
and by his glorious resurrection delivered us from the power of our enemy: Grant us
so to die daily to sin, that we may evermore live with him in the joy of his resurrection;
through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.
The people are seated for the readings which follow.

FIRST LESSON

PETER began to speak to the gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector The Word of the Lord.
People Thanks be to God.

PSALM 118: 1-2, 14–24 Confitemini Domino
The People and reader pray the Psalm in unison.

IZE thanks to the L ORD, for he is good,*
his mercy endures for ever.
2 Let Israel now proclaim,*
   “His mercy endures for ever.”
14 The L ORD is my strength and my song,*
   and he has become my salvation.
15 There is a sound of exultation and victory*
   in the tents of the righteous:
16 “The right hand of the L ORD has triumphed!*  
   the right hand of the L ORD is exalted!  
   the right hand of the L ORD has triumphed!”
17 I shall not die, but live,*
   and declare the works of the L ORD.
18 The LORD has punished me sorely;* 
   but he did not hand me over to death.
19 Open for me the gates of righteousness;* 
   I will enter them; I will offer thanks to the LORD.
20 “This is the gate of the LORD,* 
   he who is righteous may enter”
21 I will give thanks to you, for you answered me* 
   and have become my salvation.
22 The same stone which the builders rejected* 
   has become the chief cornerstone.
23 This is the LORD’s doing,* 
   and it is marvelous in our eyes.
24 On this day the LORD has acted;* 
   we will rejoice and be glad in it.

Please remain seated.

SECOND LESSON 1 Corinthians 15:1-11

A Reading from Paul’s first letter to the Corinthians

I WOULD remind you, brothers and sisters, of the good news that I proclaimed to you, 
which you in turn received, in which also you stand, through which also you are being 
saved, if you hold firmly to the message that I proclaimed to you--unless you have come to 
believe in vain. For I handed on to you as of first importance what I in turn had received: 
that Christ died for our sins in accordance with the scriptures, and that he was buried, and 
that he was raised on the third day in accordance with the scriptures, and that he appeared to 
Cephas, then to the twelve. Then he appeared to more than five hundred brothers and 
sisters at one time, most of whom are still alive, though some have died. Then he appeared 
to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to 
me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the 
church of God. But by the grace of God I am what I am, and his grace toward me has not 
been in vain. On the contrary, I worked harder than any of them--though it was not I, but 
the grace of God that is with me. Whether then it was I or they, so we proclaim and so you 
have come to believe.

Lector The Word of the Lord.
People Thanks be to God.
All stand, and remain so through the Holy Gospel.

ALLELUIA Pascha Nostrum

HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Reverend Joseph Dirbas
Rector of All Souls’ Church

All stand.
NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing. The Leader and People pray responsively

On the diocesan cycle of prayer we pray for the clergy and people of St. John’s, Fallbrook. Grant that every member of the church may truly and humbly serve you. That your Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, and Susan our Bishop. We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.
We pray for those on our parish prayer list, including Jeff Brudney. Have compassion on those who suffer from any grief or trouble;
*That they may be delivered from their distress.*

We pray for those who have died. Give to the departed eternal rest;
*Let light perpetual shine upon them.*
We praise you for your saints who have entered into joy;
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence.*

*The Celebrant continues*
For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. Amen.

**PEACE**

*Celebrant*       The peace of the Lord be always with you.
*People*         And also with you.

**WELCOME AND PARISH ANNOUNCEMENTS**

**LITURGY OF HOLY COMMUNION**

**OFFERTORY**

**GREAT THANKSGIVING**

*Celebrant*       The Lord be with you.
*People*         And also with you.
*Celebrant*       Lift up your hearts.
*People*         We lift them to the Lord.
*Celebrant*       Let us give thanks to the Lord our God.
*People*         It is right to give him thanks and praise.

*It is right, and a good and joyful thing, always and everywhere to give thanks to you,*
*Father Almighty, Creator of heaven and earth.*
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS QUI VENIT

EUCHARISTIC PRAYER

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at
the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

**LORD’S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**FRACTION**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

**FRACTION ANTHEM**

**INVITATION**

The Gifts of God for the People of God.
MINISTRATION OF THE HOLY COMMUNION

All baptized Christians are welcome to receive the blessed Bread of Holy Communion at the Lord’s Table. To receive, please stay at your location and stand. As the celebrant approaches, extend your hands to receive the bread. Please consume the bread after the celebrant departs. If you wish to come forward to receive a blessing rather than the Bread, indicate that desire as well by crossing your arms over your chest.

AT THE COMMUNION:

COMMUNION HYMN 210

ELLACOMBE

1 The day of resurrection! Earth, tell it out abroad;
2 Our hearts be pure from evil, that we may see aright;
3 Now let the heavens be joyful, let earth her song begin,

the Passover of gladness, the Passover of God.
the Lord in rays eternal of resurrection light;
the round world keep high triumph, and all that is therein;

12
From death to life eternal, from earth unto the sky,
and, listening to his accents, may hear so calm and plain
let all things seen and unseen their notes together blend,

our Christ hath brought us over with hymns of victory.
his own “All hail!” and, hearing, may raise the victor strain.
for Christ the Lord is risen, our joy that hath no end.

POSTCOMMUNION

The Celebrant says

Let us pray.

Celebrant and People

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us now into the world in peace, and grant us
strength and courage to love and serve you with gladness and singleness of heart; through
Christ our Lord. Amen.
HYMN 192

VRUECHTEN

All stand

1 This joy - ful Eas - ter - tide, a - way with sin and sor - row! My Love, the Cru - ci - fied, hath

2 Death’s flood hath lost its chill, since Je - sus crossed the riv - er: Lord of all life, from ill my thump from east to west shall

3 My flesh in hope shall rest, and for a sea - son slum - ber, till sprung to life this mor - row.

pass - ing life de - liv - er. Had Christ, that once was wake the dead in num - ber.
PASCHAL BLESSING

The Priest blesses the People, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

DISMISSAL

Priest Let us go forth in the name of Christ, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

VOLUNTARY

All SOULS’ is home to a vibrant Episcopal congregation in the heart of Point Loma. All ages are welcome; infants and children (and their accompanying noises) enliven this service.

All remain standing as the procession retires.

ONLINE SERVICE SCHEDULE:
Saturday, 5:00 pm - Zoom service with a conversation on the readings and prayers for Spiritual Communion
Sunday, 8:00 am and 10:15 - Livestream Holy Eucharist
Thursday, 9:30 am - Zoom Morning Prayer

IN-PERSON SERVICE SCHEDULE:
Sunday, Noon - Holy Eucharist on the patio

For more information:
Visit our website at www.allsoulspointloma.org
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