THE SUNDAY of THE RESURRECTION
OF OUR LORD JESUS CHRIST

April 4, 2021

Eight o’clock and Ten Fifteen in the morning
Eucharist of Easter Day
April 4, 2021

Voluntary
Basse de Trompette
Jacques Boyvin (1649-1706)

Hymn 175
SALVE FESTA DIES

Refrain

Hail thee, festival day! blest day that art hallowed forever,
day when Christ arose, breaking the kingdom of death.

1 Lo, the fair beauty of earth, from the death of the winter arising!
2 He who was nailed to the cross is Lord and the gates unbars, flinging her increase of light;
3 Daily the likeness grows, adorned with the glory of blossom; heaven her earth and the heavens, guard us from harm without, cleanse us from evil within;
4 Rise from the grave now, O Lord, who art author of light to all, life that in all dost abide:
5 God the creator, the Lord, who rules the fount of our being, light that dost
6 Jesus the health of the world, enlighten our
7 Spirit of life and of power, now flow in us,
8 Praise to the Giver of good! Thou Love who art

Repeat Refrain
OPENING ACCLAMATION
Celebrant  Alleluia. Christ is Risen.
People  The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

William Mathias (1934-1992)

COLLECT OF THE DAY

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray.

GOD, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST LESSON

Acts 10: 34-43

A Reading from the Acts of the Apostles.

PETER began to speak to the gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who

Repeat Refrain
were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.
People Thanks be to God.

PSALM 118: 1-2, 14-24 Confitemini Domino William Crotch (1775-1847)

GIVE thanks to the LORD, for he is good,*
his mercy endures for ever.
2 Let Israel now proclaim,*
   “His mercy endures for ever.”
14 The LORD is my strength and my song,*
   and he has become my salvation.
15 There is a sound of exultation and victory*
   in the tents of the righteous:
16 “The right hand of the LORD has triumphed!*
   the right hand of the LORD is exalted!
   the right hand of the LORD has triumphed!”
17 I shall not die, but live,*
   and declare the works of the LORD.
18 The LORD has punished me sorely;*
   but he did not hand me over to death.
19 Open for me the gates of righteousness;*
   I will enter them; I will offer thanks to the LORD.
20 “This is the gate of the LORD;*
   he who is righteous may enter”
21 I will give thanks to you, for you answered me*
   and have become my salvation.
22 The same stone which the builders rejected*
   has become the chief cornerstone.
23 This is the LORD’s doing,*
   and it is marvelous in our eyes.
24 On this day the LORD has acted;*
   we will rejoice and be glad in it.

SECOND LESSON 1 Corinthians 15:1-11

I WOULD remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive,
though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People Thanks be to God.

ALLELUIA Pascha Nostrum

V. Christ our Passover is sacrificed for us.
R. Alleluia.

HOLY GOSPEL

Mark 16:1-8

WHEN the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Reverend Joseph Dirbas
Rector of All Souls’ Church
NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy catholic Church;
That we all may be one.

On the diocesan cycle of prayer we pray for the clergy and people of St. John’s, Fallbrook. Grant that every member of the church may truly and humbly serve you.
That your Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, and Susan our Bishop. We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for those on our parish prayer list, including Jeff Brudney. Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for those who have died. Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence. The People may add their own petitions.
The Celebrant continues
For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. Amen.

PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

LITURGY OF HOLY COMMUNION.

OFFERTORY

AT THE OFFERTORY, Motet: Dum transisset sabbatum John Taverner (1490-1545)

Dum transisset Sabbatum, Maria Magdalene et Maria Jacobi et Salome emerunt aromata ut venientes ungerent Jesum. Alleluia. Et valde mane una sabbatorum veniunt ad monumentum orto iam sole. Gloria Patri et Filio et Spiritui Sancto.

And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. Alleluia.

And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. Glory be to the Father, and to the Son, and to the Holy Ghost.
(Text: Third Responsory at Matins of Easter Day)

GREAT THANKSGIVING

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
SANCTUS & BENEDICTUS QUI VENIT

HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

EUCHARISTIC PRAYER

HOLY and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.
LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

FRACTION A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

Be known to us, Lord Jesus, in the breaking of the bread.

1. The bread which we break, alleluia,
   is the communion of the body of Christ. [Ant.]

2. One body are we, alleluia,
   for though many we share one bread. [Ant.]
INVITATION
The Gifts of God for the People of God.

MINISTRATION OF THE HOLY COMMUNION

AT THE COMMUNION: Motet: Rise up, my Love, my Fair one
Healey Willan (1880-1968)

RISE up my love, my fair one, and come away. For lo, the winter is past, the rain is over and gone. The flowers appear upon the earth. The time of singing of birds is come. Arise my love, my fair one, and come away. (Text: Song of Solomon)

COMMUNION HYMN 192

VRUECHTEN

1 This joy - ful Eas - ter - tide, a - way with sin and sor - row! My Love, the Crucified, hath sprung to life this morn - row.
2 Death’s flood hath lost its chill, since Je - sus crossed the riv - er: Lord of all life, from ill my pass - ing life de - liv - er. Had Christ, that once was
3 My flesh in hope shall rest, and for a sea - son slum - ber, till trump from east to west shall wake the dead in num - ber.
POST-COMMUNION PRAYER

The Celebrant says
Let us pray.

Celebrant and People

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
HYMN 207

EASTER HYMN

1 Jesus Christ is risen today, Alleluia!
2 Hymns of praise then let us sing, Alleluia!
3 But the pains which he endured, Alleluia!
4 Sing we to our God above, Alleluia!

Our triumphant holy day, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Our salvation have procured; Alleluia!
Praise eternal as his love; Alleluia!

Who did once upon the cross, Alleluia!
Who endured the cross and grave, Alleluia!
Now above the sky he's King, Alleluia!
Praise him, all ye heavenly host, Alleluia!

Suffer to redeem our loss, Alleluia!
Sinners to redeem and save, Alleluia!
Where the angels ever sing, Alleluia!
Father, Son, and Holy Ghost, Alleluia!
PASCHAL BLESSING

The Priest blesses the People, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

DISMISSAL

Celebrant Let us go forth in the name of Christ, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

VOLUNTARY

Cantio Sacra: Christ lag in Todesbanden SWV 131 (2 settings) Samuel Scheidt (1587-1654)

