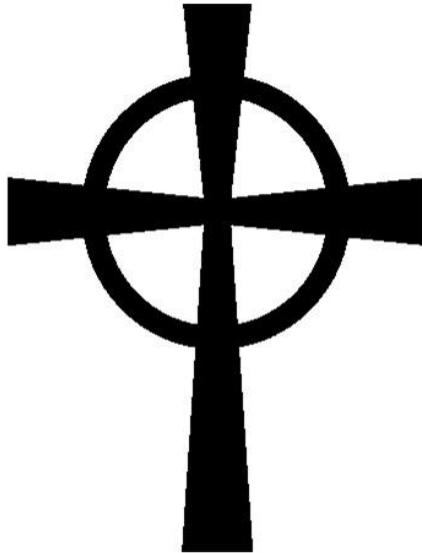


# ALL SOULS'

---

EPISCOPAL CHURCH

POINT LOMA



---

**September 24, 2020**

*Nine-thirty in the morning*

THURSDAY IN THE SEVENTEENTH WEEK AFTER  
PENTECOST MORNING PRAYER

*We invite all to grow in faith with us  
as we embody and courageously share God's love in the world.*

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

## **Confession of Sin**

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Officiant says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## **INVITATORY AND PSALTER**

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

**Venite** *Psalm 95:1-7*

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.  
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.  
Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

*All say the Psalm together, observing a distinct pause at the asterisk.*

**Psalm 117** *Dilexi, quoniam*

1I love the LORD, because he has heard the voice of  
my supplication, \*  
because he has inclined his ear to me whenever  
I called upon him.  
2The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.  
3Then I called upon the Name of the LORD: \*  
“O LORD, I pray you, save my life.”  
4Gracious is the LORD and righteous; \*  
our God is full of compassion.  
5The LORD watches over the innocent; \*  
I was brought very low, and he helped me.  
6Turn again to your rest, O my soul, \*  
for the LORD has treated you well.  
7For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.

8I will walk in the presence of the LORD \*  
in the land of the living.  
9I believed, even when I said,  
“I have been brought very low.” \*  
In my distress I said, “No one can be trusted.”  
10How shall I repay the LORD \*  
for all the good things he has done for me?  
11I will lift up the cup of salvation \*  
and call upon the Name of the LORD.  
12I will fulfill my vows to the LORD \*  
in the presence of all his people.  
13Precious in the sight of the LORD \*  
is the death of his servants.  
14O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
15I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.  
16I will fulfill my vows to the LORD \*  
in the presence of all his people,  
17In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

**Psalm 116** *Laudate Dominum*

1Praise the LORD, all you nations; \*  
laud him, all you peoples.  
2For his loving-kindness toward us is great, \*  
and the faithfulness of the LORD endures for ever.  
Hallelujah!

*After the Psalms, all say together*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

## READINGS AND CANTICLES

### FIRST READING

Esther 7:1-10

A Reading from Esther, Chapter 7:1-10.

**S**O the king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, 'What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.' Then Queen Esther answered, 'If I have won your favour, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.' Then King Ahasuerus said to Queen Esther, 'Who is he, and where is he, who has presumed to do this?' Esther said, 'A foe and enemy, this wicked Haman!' Then Haman was terrified before the king and the queen. The king rose from the feast in wrath and went into the palace garden, but Haman stayed to beg his life from Queen Esther, for he saw that the king had determined to destroy him. When the king returned from the palace garden to the banquet hall, Haman had thrown himself on the couch where Esther was reclining; and the king said, 'Will he even assault the queen in my presence, in my own house?' As the words left the mouth of the king, they covered Haman's face. Then Harbona, one of the eunuchs in attendance on the king, said, 'Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high.' And the king said, 'Hang him on that.' So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

*Reader* The Word of the Lord

*People* Thanks be to God.

*Silence may be kept.*

*The following Canticle is said in unison.*

**Canticle 8 The Song of Moses** *Cantemus Domino*

*Exodus 15:1-6, 11-13, 17-18*

I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; \*  
the Lord has become my Savior.

This is my God and I will praise him, \*  
the God of my people and I will exalt him.

The Lord is a mighty warrior; \*  
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; \*  
the finest of those who bear armor have been  
drowned in the Red Sea.

The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? \*  
who is like you, glorious in holiness,  
awesome in renown, and worker of wonders?

You stretched forth your right hand; \*  
the earth swallowed them up.

With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to  
your holy dwelling.

You will bring them in and plant them \*  
on the mount of your possession,

The resting-place you have made for yourself, O Lord, \*  
the sanctuary, O Lord, that your hand has established.

The Lord shall reign \*  
for ever and for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## SECOND READING

Luke 4:14-30

A reading from the Gospel of Luke, Chapter 4:14-30.

**T**HEN Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’ All spoke well of him and were amazed at the gracious words that came from his mouth. They said, ‘Is not this Joseph’s son?’ He said to them, ‘Doubtless you will quote to me this proverb, “Doctor, cure yourself!” And you will say, “Do here also in your home town the things that we have heard you did at Capernaum.”’ And he said, ‘Truly I tell you, no prophet is accepted in the prophet’s home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.’ When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Reader* The Word of the Lord

*People* Thanks be to God.

*Silence may be kept.*

*The following Canticle is said in unison.*

**Canticle 20 Glory to God** *Gloria in excelsis*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**THE APOSTLES' CREED**

*Officiant and People together,*

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

## **THE PRAYERS**

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Officiant and People say responsively*

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.

- V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

## **THE COLLECT OF THE DAY**

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

*Intercessions and thanksgivings may follow.*

## **THE GENERAL THANKSGIVING**

*Leader and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,

not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### **PRAYER OF ST. CHRYSOSTOM**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.

*Thanks be to God.*

*Officiant*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.* Ephesians 3:20,21



ALL SOULS'

EPISCOPAL CHURCH

---

The Reverend Joseph Dirbas, *Rector*  
1475 Catalina Blvd, San Diego CA 92107 | (619) 223.6394 • [allsoulspointloma.org](http://allsoulspointloma.org)